APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

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7

COPY OF VALID BUILDING SAFETY

COPY OF VALID FIRE SAFETY

CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY

COPY OF THE SELF CERTIFICATION

AFFILIATION/UPGRADATION/EXTENSION

SUBMITTED BY THE SCHOOL FOR

BUILDING CODE

OF AFFILIATION

CERTIFICATE AS PER THE NATIONAL

A . GEI	NERAL INFORMATION:					
SL NO.	INFORMATION		DETAILS			
1	NAME OF THE SCHOOL		ST. PETERS SENIOR SECONDARY SCHOOL			
2	AFFILIATION NO.(IF APPLICABLE)		930064			
3	SCHOOL CODE (IF APPLICABLE)		75054			
4	COMPLETE ADDRESS WITH PIN CODE		KADAYIRIPPU P.O KOLENCHERRY VIA ERNAKULAM DIST. KERALA, ERNAKULAM, KERALA - 682311			
5	PRINCIPAL NAME		SONIA SUSAN VARKEY			
6	PRINCIPAL QUALIFICATION		M.COM, B.Ed			
7	SCHOOL EMAIL ID		stpeterskd@gmail.com			
8	CONTACT DETAILS (LANDLINE/MOBILE)		04842762487			
B : DOCUMENTS AND INFORMATION:						
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE				
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1ld_m5rTSEyVxzPJIi3ACLZpPKyrKiNM4/view				
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1dVFbib-UFU8Ps8kbBSyaCJkT5QKhChzc/view				
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1bzgDLjK8B2ScXtdPAITI_kfVJtaaOaZy/view				
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1RehRgl0GXT4EP7aEgk2b3MilEjr7Hb2p/view				

https://drive.google.com/file/d/1Rvc0N_c055g2xynx01SWFtHRAVM4Lzpa/view

https://drive.google.com/file/d/1Kq8QVgDnloohU3n_IzOWPK0Axvg2eefG/view

https://drive.google.com/file/d/1q0ZBio-PdNBEClqIU7v9-PDaC9d1TBXK/view

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/14c4Kx0xQaoGrUCxXhm4MGX9cdwVz0JoE/view						
NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C: RESULT AND ACADEMICS:								
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE						
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1oGIUxsXQ6Q6fCvwBYtf8cmmST10yOqvd/view						
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1Jww3KSPyZhMXCTQyKaui1rUX-oteS9Vb/view						
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1XxUo07FW7buaSEhWsUHyQgZSRDYZvxAT/view						
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1zArnhMEcnfl1UR2oW4OSOuuQUulFbT_1/view						
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1pC4lisqd7mLsI0kCVvQ9d3vmWlqg9CPW/view						
D:STA	AFF (TEACHING) :							
SL NO.	INFORMATION		DETAILS					
1	PRINCIPAL		SONIA SUSAN VARKEY					
2	TOTAL NO. OF TEACHERS		126					
	PGT		28					
	TGT		27					
	PRT		46					
3	TEACHERS SECTION RATIO		1:35					
4	DETAILS OF SPECIAL EDUCATOR		NISHA JOBIN					
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER		HEPSIBA CHACKO					
RESIII.	T CLASS: X							

RESULT CLASS: X

YEAR

SL

NO.

NO. OF

REGISTERED

NO. OF STUDENTS

PASS PERCENTAGE

REMARKS

RESUL	T CLASS: XII						
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS		
1							
E : SCI	HOOL INFRASTRUCT	URE:					
SL NO.	INFORMATION			DETAILS	DETAILS		
1	TOTAL CAMPUS	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)			61674		
2	NO. AND SIZE OF	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)			63 & 144		
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)			7 & 324	7 & 324		
4	INTERNET FACILI	INTERNET FACILITY			YES		
5	NO. OF GIRLS TOILETS			96	96		
6	NO. OF BOYS TOILETS			128	128		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL			https://www.youtu	https://www.youtube.com/watch?v=QoJ93Rciix8		

STUDENTS

COVERING THE INFRASTRUCTURE OF THE SCHOOL

1

PASSED