

**ST PETER'S SENIOR SECONDARY SCHOOL, KADAYIRUPPU****TEXT BOOK LIST - 2023 - 2024**

| <b>Std</b> | <b>Name of Book</b>                | <b>Subject</b> | <b>Publisher</b>           |
|------------|------------------------------------|----------------|----------------------------|
| <b>I</b>   | MARIGOLD BOOK - I                  | ENG            | NCERT                      |
|            | MATH MAJIC BOOK - I                | MATHS          | NCERT                      |
|            | MY COLOURING TRAIN - 1             | Craft          | EKLAVYA LEARNRS PUBLISHING |
|            | TECHNO MEDIA - 1                   | Comp           | EXPOSOFT                   |
|            | AKSHARACHEPPU - 1                  | MAL            | ST PETERS TRUST            |
|            | AALOKE - 1                         | HINDI          | ST PETERS TRUST            |
| <b>II</b>  | MARIGOLD BOOK - II                 | ENG            | NCERT                      |
|            | MATH MAJIC BOOK - II               | MATHS          | NCERT                      |
|            | RIMJHIM BHAG - I                   | HINDI          | NCERT                      |
|            | SULEK H CHITHRAMALA - 2            | HINDI          | MADHUBUN EDUCATIONAL       |
|            | COLOUR WHEEL - 2                   | Craft          | ORIENT BLACK SWAN          |
|            | TECHNO MEDIA - 2                   | Comp           | EXPOSOFT                   |
|            | KERALA PADAVALI - 1 (PART - 1 )    | MAL            | SCERT                      |
| <b>III</b> | MARIGOLD BOOK - III                | ENG            | NCERT                      |
|            | MATH MAJIC BOOK - III              | MATHS          | NCERT                      |
|            | LOOKING AROUND - 3                 | EVS            | NCERT                      |
|            | RIMJHIM BHAG - III                 | HINDI          | NCERT                      |
|            | SULEKH CHITHRAMALA - 3             | HINDI          | MADHUBUN EDUCATIONAL       |
|            | MY BOOK OF GRAMMAR & COMPOSIT      | Eng            | MACMILLAN EDUCATION        |
|            | CYBERLINK 1.02 - 3                 | Comp           | KIPS LEAENINIG PVT Ltd     |
|            | JUNIOR GENIUS - 3                  | G.K            | FULL MARK Pvt Ltd          |
|            | COLOUR WHEEL - 3                   | Craft          | ORIENT BLACK SWAN          |
|            | KERALA PADAVALI (PART - 1 & 2) - 3 | Mal            | SCERT                      |
|            | POORNA PRIYA AKSARAM NOTE BOO      | MAL            | POORNA PUBLICATIONS        |
| <b>IV</b>  | MARIGOLD BOOK - IV                 | ENG            | NCERT                      |
|            | MATH MAJIC BOOK - IV               | MATHS          | NCERT                      |
|            | LOOKING AROUND - 4                 | EVS            | NCERT                      |
|            | RIMJHIM BHAG - IV                  | HINDI          | NCERT                      |
|            | SULEK H CHITHRAMALA - 4            | HINDI          | MADHUBUN EDUCATIONAL       |
|            | MY BOOK OF GRAMMAR & COMPOSIT      | Eng            | MACMILLAN EDUCATION        |
|            | E - PROMPT                         | Comp           | KIPS LEAENINIG PVT Ltd     |
|            | JUNIOR GENIUS - 4                  | G.K            | FULL MARK Pvt Ltd          |
|            | GET READY FOR ART - 4              | Craft          | PARAMVIR PUBLICATION       |
|            | KERALA PADAVALI (PART - 1 & 2) - 4 | Mal            | SCERT                      |
| <b>V</b>   | MARIGOLD BOOK - V                  | ENG            | NCERT                      |
|            | MATH MAJIC BOOK - V                | MATHS          | NCERT                      |

|             |                                    |        |                        |
|-------------|------------------------------------|--------|------------------------|
|             | LOOKING AROUND - 5                 | EVS    | NCERT                  |
|             | RIMJHIM BHAG - V                   | HINDI  | NCERT                  |
|             | MY BOOK OF GRAMMAR & COMPOSIT      | Eng    | MACMILLAN EDUCATION    |
|             | CYBERLINK 1.02 - 5                 | Comp   | KIPS LEAENINIG PVT Ltd |
|             | JUNIOR GENIUS - 5                  | G.K    | FULL MARK Pvt Ltd      |
|             | KERALA PADAVALI (PART - 1 & 2) - 5 | Mal    | SCERT                  |
|             | FRENCH IDEES - 0                   | French | FULL MARK PUBLICATION  |
| <b>VI</b>   | HONEY SUKLE 6                      | Eng    | NCERT                  |
|             | A PACT WITH THE SUN - SUPPL        | Eng    | NCERT                  |
|             | MATHEMATICS 6                      | Maths  | NCERT                  |
|             | SCIENCE 6                          | G.Sci  | NCERT                  |
|             | OUR PASTS - I (HISTORY) - 6        | S.Sci  | NCERT                  |
|             | THE EARTH OUR HABBIT (GEOGRAPH     | S.Sci  | NCERT                  |
|             | SOCIAL AND POLITICAL LIFE (POLITIC | S.Sci  | NCERT                  |
|             | VASANTH BHAG I - 6                 | Hindi  | NCERT                  |
|             | MY BOOK OF GRAMMAR & COMPOSIT      | Eng    | MACMILLAN EDUCATION    |
|             | CYBERLINK 1.02 - 6                 | Comp   | KIPS LEAENINIG PVT Ltd |
|             | JUNIOR GENIUS - 6                  | G.K    | FULL MARK Pvt Ltd      |
|             | MAP PRACTICE BOOK - 6              | S.Sci  | ORIENT BLACK SWAN      |
|             | KERALA PADAVALI (PART - 1 ) - 6    | Mal    | SCERT                  |
|             | KERALA PADAVALI (PART - 2) - 6     | Mal    | SCERT                  |
|             | FRENCH IDEES - 1                   | French | FULL MARK PUBLICATION  |
| <b>VII</b>  | HONEY COMB                         | Eng    | NCERT                  |
|             | AN ALIEN HAND -SUPPL.              | Eng    | NCERT                  |
|             | MATHEMATICS 7                      | Maths  | NCERT                  |
|             | SCIENCE 7                          | G.Sci  | NCERT                  |
|             | OUR PASTS - II (HISTORY) - 7       | S.Sci  | NCERT                  |
|             | OUR ENVIORNMENT (GEOGRAPHY) 7      | S.Sci  | NCERT                  |
|             | SOSIAL AND POLITICAL LIFE (POLITIC | S.Sci  | NCERT                  |
|             | VASANTH BHAG II - 7                | Hindi  | NCERT                  |
|             | MY BOOK OF GRAMMAR & COMPOSIT      | Eng    | MACMILLAN EDUCATION    |
|             | MAP PRACTICE BOOK - 7              | S.Sci  | ORIENT BLACK SWAN      |
|             | CYBERLINK 1.02 - 7                 | Comp   | KIPS LEAENINIG PVT Ltd |
|             | JUNIOR GENIUS - 7                  | G.K    | FULL MARK Pvt Ltd      |
|             | KERALA PADAVALI (PART - 1 ) - 7    | Mal    | SCERT                  |
|             | FRENCH IDEES - 2                   | French | FULL MARK PUBLICATION  |
| <b>VIII</b> | HONEY DEW ENGLISH                  | Eng    | NCERT                  |
|             | ITSO HAPPENED - SUPPL.             | Eng    | NCERT                  |
|             | MATHEMATICS 8                      | Maths  | NCERT                  |

|           |                                      |            |                       |
|-----------|--------------------------------------|------------|-----------------------|
|           | SCIENCE 8                            | G.Sci      | NCERT                 |
|           | OUR PASTS - III PART - 1 (HISTORY) - | S.Sci      | NCERT                 |
|           | RESOURCES AND DEVELOPMENT (G         | S.Sci      | NCERT                 |
|           | SOSIAL AND POLITICAL LIFE (POLITIC   | S.Sci      | NCERT                 |
|           | VASANTH BHAG III - 8                 | Hindi      | NCERT                 |
|           | MY BOOK OF GRAMMAR & COMPOSIT        | Eng        | MACMILLAN EDUCATION   |
|           | MAP PRACTICE BOOK - 8                | S.Sci      | ORIENT BLACK SWAN     |
|           | JUNIOR GENIUS - 8                    | G.K        | FULL MARK Pvt Ltd     |
|           | AL UNBOXED - 8                       | Comp       | EXPOSOFT              |
|           | KERALA PADAVALI (PART - 1 & 2) - 8   | Mal        | SCERT                 |
|           | FRENCH IDEES - 3                     | French     | FULL MARK PUBLICATION |
| <b>IX</b> | BEEHIVE                              | Eng        | NCERT                 |
|           | MOMENTS                              | Eng        | NCERT                 |
|           | MATHEMATICS 9                        | Maths      | NCERT                 |
|           | SCIENCE IX                           | G.Sci      | NCERT                 |
|           | INDIA AND THE CONTEMPORARY WC        | S.Sci      | NCERT                 |
|           | CONTEMPORARY INDIA (GEOGRAPHY        | S.Sci      | NCERT                 |
|           | ECONOMICS IX                         | S.Sci      | NCERT                 |
|           | DEMOCRATIC POLITICS IX               | S.Sci      | NCERT                 |
|           | SPARSH BHAG I -IX                    | Hindi(2nd) | NCERT                 |
|           | SANCHAYAN BHAG I -IX                 | Hindi(2nd) | NCERT                 |
|           | KERALA PADAVALI PART I -X            | Mal(2nd)   | SCERT                 |
|           | KERALA PADAVALI PART II -X           | Mal(2nd)   | SCERT                 |
|           | ADISTHANA PADAVALI - IX              | Mal(2nd)   | SCERT                 |
|           | SETRITE FRENCH                       | French     | FULL MARK PUBLICATION |
|           | ENTERE JEUNES                        | French     | NCERT                 |
| <b>X</b>  | FIRST FLIGHT                         | Eng        | NCERT                 |
|           | FOOT PRINTS WITHOUT FEET             | Eng        | NCERT                 |
|           | MATHEMATICS X                        | Maths      | NCERT                 |
|           | SCIENCE X                            | G.Sci      | NCERT                 |
|           | INDIA AND THE CONTEMPORARY WC        | S.Sci      | NCERT                 |
|           | CONTEMPORARY INDIA (GEOGRAPHY        | S.Sci      | NCERT                 |
|           | UNDERSTANDING ECONOMIC DEVEL         | S.Sci      | NCERT                 |
|           | DEMOCRATIC POLITICS X                | S.Sci      | NCERT                 |
|           | SPARSH BHAG II -X                    | Hindi(2nd) | NCERT                 |
|           | SANCHAYAN BHAG II -X                 | Hindi(2nd) | NCERT                 |
|           | KERALA PADAVALI PART I -X            | Mal(2nd)   | SCERT                 |
|           | KERALA PADAVALI PART II -X           | Mal(2nd)   | SCERT                 |
|           | ADISTHANA PADAVALI - X               | Mal(2nd)   | SCERT                 |

|            |                                     |       |       |
|------------|-------------------------------------|-------|-------|
| XI         | HORNBILL ENGLISH COURSE XI          | Eng   | NCERT |
|            | SNAPSHOTS - ENGLISH SUPPLIMENT RE   | Eng   | NCERT |
|            | MATHEMATICS XI                      | Maths | NCERT |
|            | PHYSICS PART I- XI                  | Phy   | NCERT |
|            | PHYSICS PART II- XI                 | Phy   | NCERT |
|            | CHEMISTRY PART I XI                 | Che   | NCERT |
|            | CHEMISTRY PART II XI                | Che   | NCERT |
|            | BIOLOGY XI                          | Bio   | NCERT |
|            | ACCOUNTANCY PART I XI (FINANCIAL    | ACC   | NCERT |
|            | ACCOUNTANCY PART IIXI (FINANCIAL AC | ACC   | NCERT |
|            | STATISTICS FOR ECONOMICS XI         | ECO   | NCERT |
|            | BUSINESS STUDIES XI                 | B.S   | NCERT |
|            | PSYCHOLOGY - XI                     | PSY   | NCERT |
|            | SOCIOLOGY - XI                      | SCO   | NCERT |
|            | UNDERSTANDING SOCIETY - XI          | SCO   | NCERT |
|            | HUMAN ECOLOGY & FAMILY SCIENCE      | H.SCI | NCERT |
|            | HUMAN ECOLOGY & FAMILY SCIENCE      | H.SCI | NCERT |
| <b>XII</b> | FLAMINGO ENGLISH COURSE XII         | Eng   | NCERT |
|            | VISTAS - ENGLISH SUPPLIMENTARY      | Eng   | NCERT |
|            | MATHEMATICS PART I XII              | Maths | NCERT |
|            | MATHEMATICS PARTII XII              | Maths | NCERT |
|            | PHYSICS PART I- XII                 | Phy   | NCERT |
|            | PHYSICS PART II- XII                | Phy   | NCERT |
|            | CHEMISTRY PART I XII                | Che   | NCERT |
|            | CHEMISTRY PART II XII               | Che   | NCERT |
|            | BIOLOGY XII                         | Bio   | NCERT |
|            | BUSINESS STUDIES PART I XII (PRINC  | B.S   | NCERT |
|            | BUSINESS STUDIES PART II XII (BUSI  | B.S   | NCERT |
|            | INDIAN ECONOMIC DEVELOPMENT -       | E.C   | NCERT |
|            | PSYCHOLOGY XII                      | PSY   | NCERT |
|            | INDIAN SOCIETY PART 1 XII           | SCO   | NCERT |
|            | SOCIAL CHANGE & DEVELOPMENT IN      | SCO   | NCERT |